Prayers of the People and the Lord's Prayer

Rev. Dr. Noé Juarez

...Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors; And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power and the glory, forever. Amen.

Offering Chris Martin

Offertory "The Lord's Prayer" by Miklos Rosza

Daniel Ponder

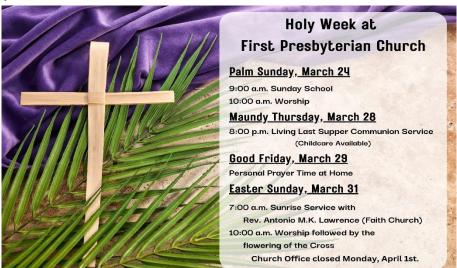
Doxology and Prayer of DedicationChris Martin

*Closing Hymn No. 833 "O Love That Wilt Not Let Me Go" ST. MARGARET

Benediction Rev. Dr. Noé Juarez

Postlude "Little Prelude and Fugue in F" by Krebs/attr. Bach

*Please stand if you are able.



First Presbyterian Church



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March 17, 2024

Rev. Dr. Noé Juarez, Pastor

First Presbyterian Church

With Christ our Savior as model and the Holy Spirit as guide, we gather to worship God, and go forth to serve, sharing God's love.

March 17, 2024 5th Sunday in Lent

Prelude "A Lenten Prelude", by Charles Callahan with Nancy Hastings on flute

Welcome and Announcements

Chris Martin

10:00 a.m.

Moment for Mission John (Bud) Fidler

Call to Worship

Leader: The Lord makes a new covenant with us. People: We are God's people; the Lord is our God.

Leader: Keep pressing on toward the goal:

All: The heavenly call of God in Jesus Christ. Amen.

*Opening Hymn No. 624 "I Greet Thee, Who My Sure Redeemer Art" TOULON

Call to Confession: If we confess our sins, God is faithful and just and will forgive us. Trusting in God's grace, let us confess our sins:

Prayer of Confession

Most holy God, we admit to you and each other that we are so dazzled by the false gods of this age, that we find it hard to recognize who we are, where we came from, or where we are going. We easily become caught up in selfishness, seduced by cynicism, and led by the nose along the highways and byways created by sinful interests. Please open our eyes that we may see ourselves more clearly and seek you more diligently. Forgive our shortcomings and prepare our hearts to welcome you each day. In the name of Jesus, we pray. Amen.

Assurance of Pardon:

The mercy of the Lord is forever. Friends, believe the good news of the Gospel!

All: In Jesus Christ, we are forgiven!

*Response No. 581 "Gloria Patri"

Passing of the Peace

Time with Children Paige Corbett

Scripture Reading: John 7:25-44

At that point some of the people of Jerusalem began to ask, "Isn't this the man they are trying to kill? Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Messiah? But we know where this man is from; when the Messiah comes, no one will know where he is from."

Then Jesus, still teaching in the temple courts, cried out, "Yes, you know me, and you know where I am from. I am not here on my own authority, but he who sent me is true. You do not know him, but I know him because I am from him and he sent me."

At this they tried to seize him, but no one laid a hand on him, because his hour had not yet come. Still, many in the crowd believed in him. They said, "When the Messiah comes, will he perform more signs than this man?"

The Pharisees heard the crowd whispering such things about him. Then the chief priests and the Pharisees sent temple guards to arrest him.

Jesus said, "I am with you for only a short time, and then I am going to the one who sent me. You will look for me, but you will not find me; and where I am, you cannot come."

The Jews said to one another, "Where does this man intend to go that we cannot find him? Will he go where our people live scattered among the Greeks, and teach the Greeks? ³⁶ What did he mean when he said, 'You will look for me, but you will not find me,' and 'Where I am, you cannot come'?"

On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified. On hearing his words, some of the people said, "Surely this man is the Prophet." Others said, "He is the Messiah."

Still others asked, "How can the Messiah come from Galilee? Does not Scripture say that the Messiah will come from David's descendants and from Bethlehem, the town where David lived?" Thus, the people were divided because of Jesus. Some wanted to seize him, but no one laid a hand on him.

Leader: This is the Word of the Lord.

All: Thanks be to God.

Anthem "I Will Lift Up Mine Eyes"

Chancel Choir

by Mary Ellen Kerrick

Sermon Series, *The Story: Jesus, the Son of God*

Rev. Dr. Noé Juarez